

SABBATH condensed

Genesis 2:2-3

2 And on the seventh day Elohim (God) ended his work which he had made; and he rested on the seventh day from all his work which he had made.

3 And Elohim (God) blessed the seventh day, and sanctified it: because that in it he had rested from all his work which Elohim (God) created and made.

The rest Elohim (God) entered on the seventh day is an eternal Sabbath rest. Yahshua (Jesus) also entered this eternal Sabbath rest when He rose from death and by doing so made the way for us to enter the same eternal Sabbath rest by salvation through the Messiah (Christ). At the end of the Old Testament Sabbaths, which they had to observe during the Old Testament times were only a picture, symbol, or shadow of the real and eternal Sabbath rest Elohim (God) has prepared for us. When the Messiah (Christ) rose from the dead, this opened the door to the true and real, and eternal Sabbath, into which we enter when we are saved by the Messiah (Christ) Yahshua (Jesus).

Entrance to the true and eternal Sabbath began at the resurrection of Yahshua (Jesus) Messiah (Christ). This is why Sabbaths is mentioned twice in Matthew 28:1 because the old came to fulfilment and Yahshua (Jesus) fulfilled the way into the real and eternal Sabbath rest Elohim (God) prepared for us. As stated in Matthew 28:1 "At the end of the Sabbaths (Old Testament shadows of the true), as it began to dawn on the first Sabbaths, (Yahshua (Jesus) Messiah (Christ) opened the door to when He rose) ..." This real Sabbath rest we enter into one by one as we are saved through the Messiah (Christ).

All the commandments of the 10 Commandments have been repeated for us today in the New Testament somewhere, with exception of the 4th command, the 7th day Sabbath to keep it holy every 7th day during the New Testament in today's time. However, it made a reference to the 7th day in (Hebrews 4). Remember the Sabbath is all about God's rest, you are to enter into rest and NO work is to be done, so we read in Hebrews:

Hebrews 4:1

1 Therefore, Let us fear, lest while the promise of entering into his rest remains, lest some among you find that they are falling short from entering.

Even though Israel of the old testament kept the Sabbath every 7th day. They still were not saved because of unbelief in Yahushua (Jesus) as the Messiah (Christ).

Hebrews 4:2-3

2 For, indeed, we have had the good news preached to us, even as they also; but the Word did not profit those hearing it, not having been mixed with faith in the ones who heard.

3 For we who have believed, will enter into the rest, even as He said, "As I swore in My wrath, they shall not enter into My rest," for behold, the works of Elohim (God) were finished from the very foundation of the world.

This rest it is speaking of is Elohim's (God's) 7th day Sabbath rest.

Hebrews 4:4-6

4 For He has spoken concerning the Sabbath, "And Elohim (God) rested from all His works on the seventh day."

5 And here again he said, "They shall not enter into My rest."

6 There was a chance for some to enter into it, but they to whom the good news was first preached did not enter in on account of disobedience,

This disobedience was unbelief in Yahushua (Jesus) as the Messiah (Christ) and Savior.

Hebrews 4:7

7 He again marks out a certain day, saying in David, Today after so long a time, according as He has said, "Today, if you hear His voice, do not harden your hearts."

The day "Today" began at the cross and resurrection. So if you hear Messiah (Christ) speaking to you harden not your heart in disobedience and unbelief and miss entering Elohim's (God's) Sabbath Rest.

Today we can worship Elohim (God) collectively any day we choose because we observe Elohim's (God's) Sabbath by salvation through the Messiah (Christ). Most people still think the Sabbath is either Saturday or Sunday, they fail to recognize the Messiah (Christ) fulfilling the Sabbath. Therefore, they will hold one day over the other. But if you do hold one day over the other, do it for Messiah (Christ), but be certain you are saved is most important. Or if you see each day alike, again, do it for Messiah (Christ), but most important be sure you are saved.

Romans 14:5, 6

5 One man esteems one day above another: another esteems every day alike. Let every man be fully persuaded in his own mind.

6 He that esteems the day, esteems it unto the Master (Lord); and he that esteems not the day, to the Master (Lord) he does not esteem it. He that eats, (meat) eats to the Master (Lord), for he gives Elohim (God) thanks; and he that eats not (meat), to the Master (Lord) he eats not, and gives Elohim (God) thanks.

By Mark Chamberlain
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